THE DOON SCHOOL, DEHRA DUN- 248001

TENDER FORM FOR THE SUPPLY OF Frozen Food Items
Duration of Supply: April 01, 2025 - Murch 31,2026

Terms & Conditions of the Contract: -

1. All tenderers are required to deposit their tenders in sealed envelopes along with cheque of Rs. 10,000 as earnest Money. The earnest Money will be refunded to unsuccessful ternderer without interest. The Earnest Money of successful tenderers will be retained, and no interest will be paid.

- 2. Cheque should be in the name of "The Headmaster, The Doon School.
- 3. Supplies will be made as per delivery schedule laid down by the Doon School and will be made on printeddlivery challan presented in duplicate. The receipt of supplies will be made by signature on one copy of the delivery challan by a person authorized by the Headmaster. Such signed challans must be attached to their presentation.
- 4. All supplies are to be delivered to the school as per time specified by the concerned department. Supplies will be made of the best quality and approved specifications, and the Headmaster's decision on this matter will be final and binding. In the event of short supplies or late supplies, the Doon School will be entitled to make up the deficiency by direct purchase from other sources and will be entitled to recover the difference in price from the contractor's bill if a price higher than contracted is paid.
- 5. In the event of defective, unhygienic or poor-quality supplies of which the Headmaster shall be the absolute judge, the school will be entitled to reject the supplies, of at its discretion, accept the supplies and make such deduction from the prices as it deems fit or by any scale laid down in the contract.
- 6. The School shall devise such test and investigations on the question of quality as it deems fit, but a signature on the contractor's challan only signifies receipt of supplies subject ot test and acceptance and does not absolve the contractor from his responsibility on this score.
- 7. Delivery van and items supply contrainers/ box should be clean and hygienic as per the food standard.
- 8. Abiding by the government rules and regulations single use plastic should be avoided.

9. In the event of termination of contract without the written consent of the school, the security deposit will not be refunded.

Gp.Capt. Sandeep Sethi (Retd.) Bursar



Tender Form for providing / supply of CDH Items at The Doon School duration of contract period from April 1, 2025 to March 31, 2026.

No.	Details	Date
1	Last date of submitting the Tender Form	January 12, 2025
2	Days of submitting the Tender Form	Monday to Sunday
3	Timing of submitting the Tender Form	9:00 A.M. to 5:00 P.M.
4	Place of submitting the Tender Form	In sealed drop box kept with the security at the Main Gate of The Doon School or in the below Email Id:-tenderforms@doonschool.com
5	Date of opening of Tender Form	January 13, 2025
6	Timing of opening of Tender Form	11:00 AM
7	Place of opening of Tender Form	Admin Block

1	The envelope containing your tender should	be sealed and superscribed in o	capital letter
	"TENDER FOR PROVIDING / SUPPLY OF		and address
	should be in the name of THE HEAD MASTER	, THE DOON SCHOOL, THE MALI	ROAD DEHRADUN
	Tender sent by other means will not be	•	

2 accepted in any case.

Gp. Capt. Sandeep Sethi (Retd.)

Bursar



S.I	No.	Particulars	Details to be filled by the organization
-	1	Name of the Firm	
-		LACTURE OF RIGHT HALF	
	2	Registered Address	
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_		A	10.
_	3	Establisement year of the company	**
-	4	Status (Company / Firm / Proprietor / co-oprative	
		society / HUF / Other)	
	1		
_	5 1	Name of the contact person	
_			
-	6 6	Designation of the contact person	
	717	elephone / Mobile No.	
_	+	Cicphone / Modre (10.	
	8 E	-mail	
	9 W	Vebsite	
_			
1	10 Ti	urn Over details (Copy of CA certified audited	
	er	alance sheet and profit and loss account to be	
_		mount in Rs.	
	(a) Previous Year	
	(b)	One Year before previous year.	
_	(c)	Two Years before previous year	
-	(Si	ubmit copy of registration no. certificate)	
1	1 69	ST No. of the firm	
<u> </u>		ubmit copy of GST registration no. certificate)	
	100	abiliticopy of GST registration no. Certificate)	
12	Per	manent Account Number of the company	
	(Su	bmit copy of PAN)	
13	Mic	ro,Small and Medium Ent. Reg. no.	
_	(Su	bmit copy of MSME registration no. certificate)	
4	Foo	SALL-serve Ma	
4	-	SAI Licence No.	
-	(Sut	omit copy of FSSAI Licence no. certificate)	
5	Hea	Ith Dept. License	
-		se attached copy of the same	·
1		Try are series	
		ring License	
		se attached copy of the same	
-	Whe	ther regular pest control activities are undertaken ur establishment	*
у	Whet our e	ther the food items / ingredients / water used in establishment are lab tested	
1	ire C	Safety License	
1	400	andly Elocitoc	

Wm

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20 EPF Registration No.	•
21 ESI Registration No.	
(Submit copy of ESI Registration certificate)	
22 Registration No. of registered and D. C.	
Agencies (Regulation) Act 2005	
(Submit copy of PSAR certificate)	
23 Registration no. of Labour Licence	
(Submit copy of labor licence certificate)	
24 Organization strength	
	M. C
	No. of persons on roll
Executive staff	•
Supervisory Staff	
Workers	
Others	
certifications?	
any other Certifications	
Yes / No (if yes, please specify the details and enclose documentary proof)	
Please attaced copy of one of the following bills for address proof	
Telephone bill / Electricity bill / Water bill	
Bank Details :- Account Name	
Name of The bank	Sept. Ang. Special .
Branch	
Account Number	
FSC Code / MCR Code	
Do you have any related party in the school?	
in the director or employee) f yes please mention the name and relation with	
	(Submit copy of ESI Registration certificate) Registration No. of registered under Private Security Agencies (Regulation) Act 2005 (Submit copy of PSAR certificate) Registration no. of Labour Licence (Submit copy of labor licence certificate) Registration strength Category Top Management Executive staff Supervisory Staff Workers Others Whether the firm possess any of the following certifications? (i) ISO: 9001 (ii) ISO: 14001 (iii) OHSAS: 18001 or any other Certifications Yes / No (if yes, please specify the details and enclose documentary proof) Please attaced copy of one of the following bills for address proof Telephone bill / Electricity bill / Water bill Bank Details:- Account Name Name of The bank Branch Account Number

Note:-

- 1 Which one is not applicable please mentioned NA in this column.
- 2 Please attach one cancelled cheque
- I certify that all the information provided by me in this form is accurate and complete and that there is no omission of important information

(Signature and seal of the firm)



Details of attached Bank Draft/Cheque of the Earnest Money

S.No.	Particulars	Details
1	Name of tenderers	
2	Address of tenderer	
3	Contact No.	
4	Email I D	
5	Tender of supply of	
6	D.D. / Cheque No.	
7	Date of D.D. / Cheque	
8 1	Name of Bank	
9 E	arnest Money amount	

(Signature and seal of the firm)

1	To,	5 ·				
	Director of Finance,				•	
1	The Doon School,		96			
	Mail Road,	5 2	·			
	Dehra Dun					7
	4					
	· · · · · · · · · · · · · · · · · · ·					
	Dear Sir/Madam,				9 9	**
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		× 1 •				
	We hereby confirm that:					
	1) The provisions		÷:	= **	• •	
	applicable	or the Micro, Sm	all and Medium	Enterprises Day	alamina a	ti.
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	3) We have <u>filed</u> me Development Act,	2006.	the broaklight 01	Micro, Small and	d Medium Ent	erprises
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392	Please Tick				6	
	If <u>filed</u> then,					
	4					
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	for receipt of	(UD/MM/YY	()(Please attach ti Certificate issued	ne acknowledgen	Pent of the Arm	y on
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For	Cathor Street	*	3 ₩			
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(Authorised Signatory)

THE DOON SCHOOL

The Doon School, Dehra Dun

Tender Form for the Supply of **FROZEN FOOD ITEMS** duration of supply 01-April-2025 to 31-March-2026

Name of Tenderer :-
Address of Tenderer :-
Telephone No. :-
GST No.:-
Fmail:-

S.NO	PARTICULARS	BRANDS	A/U	QTY	RATE
	VEGGIE BURGER PATTY	McCAIN / YUMMIEZ	KG	300	
	CHICKEN PATTY	McCAIN / YUMMIEZ	KG	300	
	VEG FINGERS	McCAIN / YUMMIEZ	KG	250	
	CHEESE CORN NUGGETS	McCAIN / YUMMIEZ	KG	500	
5	CHICKEN POP CORN	McCAIN / YUMMIEZ	KG	400	
6	CHEESE BALLS	McCAIN / YUMMIEZ	KG	400	
7	SMILEYS	McCAIN / YUMMIEZ	KG	300	31
8	FRENCH FRIES	McCAIN / YUMMIEZ	KG	800	
	POTATO WEDGES	McCAIN / YUMMIEZ	KG	800	
	ALOO PATTY	McCAIN / YUMMIEZ	KG	300	
	CHEESE AND JALAPENO NUGGETS	McCAIN / YUMMIEZ	KG	400	
12	VEG SEEKH	McCAIN / YUMMIEZ	KG	300	
13	CHICKEN SEEKH	McCAIN / YUMMIEZ	KG	300	
14	VEG MOMOS		NOS	10000	
15	CHICKEN MOMOS		NOS	10000	
16	VEG SUSHI		KG	400	
17	CHICKEN SUSHI		KG	400	
18	HASH BROWNS	McCAIN / YUMMIEZ	KG	800	
19	MALABAR PARATHA	ANY GOOD BRAND	KG	800	
20	FROZEN SAMOSA	ANY GOOD BRAND	KG	200	
21	CHICKEN GARLIC FINGER	McCAIN / YUMMIEZ	KG	300	
22	CHICKEN PEPPER SAUSAGE	McCAIN / YUMMIEZ	KG	200	
23	CHEESE SHOTZ	McCAIN / YUMMIEZ	KG	300	
24	FROZEN BASA FILLET FISH	McCAIN / YUMMIEZ	KG	400	
25	TORTILLA WRAPS		PKT	400	
26	FISH FINGER		KG	200	
27	CHICKEN HARYALI KEBAB		KG	200	
28	MUTTON SHAMI KEBAB		KG	200	
29	FROZEN WINGS		KG	400	

Please quote the rate inclusive of all Taxes FOR School Last date the submitting the rates is January 12, 2025 till 4:30 pm.

Gp. Capt. Sandeep Sethi (Retd.) Bursar









The Indian Public Schools Society Registered office: The Doon School, Chandbagh, Definaduri, Uttarakhand. Corporate Identification Number: U99999UR1929NPL002405

The Doon School Mall Road Debradun, UK 248001 India

Phone: +91 135 2526400 Fax: +91 135 2757275 Email: info@doonschool.com www.doonschool.com