THE DOON SCHOOL, DEHRA DUN- 248001

TENDER FORM FOR THE SUPPLY OF <u>Act Materials</u>

Duration of Supply:- <u>April 01, 2025</u> - March 31, 2026

Terms & Conditions of the Contract: -

1. All tenderers are required to deposit their tenders in sealed envelopes along with cheque of Rs. \_\_\_\_\_\_ as earnest Money. The earnest Money will be refunded to unsuccessful ternderers without interest. The Earnest Money of successful tenderers will be retained, and no interest will be paid.

- 2. Cheque should be in the name of "The Headmaster, The Doon School.
- 3. Supplies will be made as per delivery schedule laid down by the Doon School and will be made on printeddlivery challan presented in duplicate. The receipt of supplies will be made by signature on one copy of the delivery challan by a person authorized by the Headmaster. Such signed challans must be attached to their presentation.
- 4. All supplies are to be delivered to the school as per time specified by the concerned department. Supplies will be made of the best quality and approved specifications, and the Headmaster's decision on this matter will be final and binding. In the event of short supplies or late supplies, the Doon School will be entitled to make up the deficiency by direct purchase from other sources and will be entitled to recover the difference in price from the contractor's bill if a price higher than contracted is paid.
- 5. In the event of defective, unhygienic or poor-quality supplies of which the Headmaster shall be the absolute judge, the school will be entitled to reject the supplies, of at its discretion, accept the supplies and make such deduction from the prices as it deems fit or by any scale laid down in the contract.
- 6. The School shall devise such test and investigations on the question of quality as it deems fit, but a signature on the contractor's challan only signifies receipt of supplies subject ot test and acceptance and does not absolve the contractor from his responsibility on this score.
- 7. Delivery van and items supply contrainers/ box should be clean and hygienic as per the food standard.
- 8. Abiding by the government rules and regulations single use plastic should be avoided.
- 9. In the event of termination of contract without the written consent of the school, the security deposit will not be refunded.

Gp.Capt. Sandeep Sethi (Retd.) Bursar

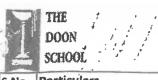
## Shedule of Tender Opening

| S.No. | Department             | <u>Date</u>      | <u>Tender</u>   | <u>Time</u> | Day    |
|-------|------------------------|------------------|---|-------------|--------|
| 1     | Workshop & Maintenance | December 16,2024 | Electrical Items, Sanitary & Plumbing Items, Glass, Plywood, Hardware and Chemicals | 11:00 AM    | Monday |
| 2     | I T Dep                | December 16,2024 | Ink Cartridge/Toner and consumable  | 11:30 AM    | Monday |
| 3     | Admin / CDH            | December 16,2024 | Dry Cleaning  | 12:00 Noon  | Monday |
| 4     | Games Store            | December 16,2024 | Games/Sport Items and Equipments  | 12:30 PM    | Monday |

| 5   | General Store                           | December 17,2024                        | Printing, Office and School Stationery            | 11:00 AM   | Tuesday   |
|-----|---|---|---|------------|-----------|
| 6   | Art Dep                                 | December 17,2024                        | Art Material                                      | 11:30 AM   | Tuesday   |
| 7   | Gen. Store                              | December 17,2024                        | Toiletry and Misc. Items and other Toiletry Items | 12:00 Noon | Tuesday   |
| 8   | CDH / Gen. Store                        | December 17,2024                        | Crockery  | 12:30 PM   | Tuesday   |
| XXX | CXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | UXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX            | XXXXXXXX   | XX        |
| 9   | Book store / Librey                     | December 18,2024                        | Text Books  | 11:00 AM   | Wednesday |
| 10  | Wellness centre / Hospital              | December 18,2024                        | Medicines and Surgical Items                      | 11:30 AM   | Wednesday |
| 11  | H.M. Set.                               | December 18,2024                        | Printing Work                                     | 12:00 Noon | Wednesday |
| XXX | OXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | OXXXXXXXXXXXXXX                         | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX           | XXXXXXXXX  | (X        |
| 12  | Gen. Store                              | December 19,2024                        | Summer Uniforms                                   | 11:00 AM   | Thursday  |
| 13  | Gen. Store                              | December 19,2024                        | Winter Uniforms                                   | 11:30 AM   | Thursday  |
| 14  | Gen. Store                              | December 19,2024                        | Readymade Garments                                | 12:00 PM   | Thursday  |

Gp. Capt. Sandeep Sethi (Retd.)

Bursar



| 7.1 | 40.           | Particulars  | Details to be filled by the organization |
|-----|---------------|--|--|
| _   | 1,            | Name of the Firm   |  |
|     |               |  |  |
| Ī   | 2             | Registered Address   |  |
|     |               |  |  |
|     |               |  |  |
|     |               |  |  |
|     |               | 10   |  |
|     |               |  |  |
|     | 3             | Establisement year of the company  |  |
| _   | -             | Shekur (Commany / Firm / D   |  |
|     | 4             | Status (Company / Firm / Proprietor / co-oprative society / HUF / Other)       |  |
|     | -             | outly ( ) Outlony  |  |
|     | 51            | Name of the contact person   |  |
| _   | Ť             | · · · · · · · · · · · · · · · · · · ·  |  |
|     | 6 E           | Designation of the contact person  |  |
|     | $\neg$        |  |  |
|     | 7 T           | elephone / Mobile No.  |  |
|     |               |  |  |
|     | 8 E           | -mail  |  |
|     |               |  |  |
|     | 9 W           | Vebsite  |  |
|     | 1             |  |  |
| 1   | IOIT          | urn Over details (Copy of CA certified audited                                 |  |
|     | er            | alance sheet and profit and loss account to be nclosed)                        |  |
|     | $\overline{}$ | mount in Rs.   |  |
| -   |               | ) Previous Year  | · ·                                      |
|     | _             | ) One Year before previous year.   |  |
|     |               | Two Years before previous year   |  |
|     | (S            | ubmit copy of registration no. certificate)                                    |  |
|     |               |  |  |
| 1   | 1 GS          | ST No. of the firm   |  |
|     | (St           | ubmit copy of GST registration no. certificate)                                |  |
|     |               |  |  |
| 12  |               | rmanent Account Number of the company  |  |
|     | (Su           | Ibmit copy of PAN )  |  |
|     |               |  |  |
| 13  | Mic           | cro,Small and Medium Ent. Reg. no.   |  |
| _   | (Su           | bmit copy of MSME registration no. certificate)                                |  |
| -   | -             |  |  |
| 14  |               | SAI Licence No.  |  |
| -   | (Su           | bmit copy of FSSAI Licence no. certificate)                                    |  |
| 15  | Hon           | alth Dept. License   |  |
|     |               | ase attached copy of the same  | 11                                       |
| -   | 1 100         | ase attached copy of the same  |  |
| 16  | Cato          | ering License  |  |
|     |               |  |  |
| +   | r rea         | se attached copy of the same   | <u> </u>                                 |
| 17  | Whe           | ther regular pest control activities are undertaken ur establishment           |  |
| 8   | When          | ther the food items / ingredients / water used in establishment are lab tested |  |
| +   |               |  |  |
| 91F | ire S         | Safety License   |  |

Wine

| -   | and at min mention   |   |
|-----|--|---|
|     | CO EDE D. Calvella M.  |   |
| £   | 20 EPF Registration No.  |   |
| 1   | (Submit copy of EPF registration no. certificate)  |   |
| -   | 21 ESI Registration No.  |   |
|     | (Submit copy of ESI Registration certificate)  |   |
|     |  |   |
|     | 22 Registration No. of registered under Private Security Agencies (Regulation) Act 2005  |   |
|     | (Submit copy of PSAR certificate)  | 18  |
| _   | 22 Designation no of Laboration  |   |
| -   | 23 Registration no. of Labour Licence  |   |
|     | (Submit copy of labor licence certificate)   |   |
|     | 24 Organization strength   |   |
|     | Category   | No. of persons on roll  |
| (a) | Top Management   | The of percents of full   |
| (b) | Executive staff  |   |
| (c) | Supervisory Staff  |   |
| (d) | Workers  |   |
| (e) | Others   |   |
| 2   | 5 Whether the firm possess any of the following certifications?  (i) ISO: 9001 (ii) ISO: 14001 (iii) OHSAS: 18001 or any other Certifications  Yes / No (if yes, please specify the details and enclose documentary proof) |   |
| 26  | Please attaced copy of one of the following bills for address proof  |   |
|     | Telephone bill / Electricity bill / Water bill   |   |
| 27  | Bank Details :- Account Name   |   |
| 28  | Name of The bank   | in the property of the second |
| 29  | Branch   |   |
| 30  | Account Number   |   |
| 31  | IFSC Code / MCR Code   |   |
| 32  | Do you have any related party in the school ?  |   |
|     | (in the director or employee)  |   |
|     | If yes please mention the name and relation with his/her.  |   |
|     |  |   |

#### Note:-

- 1 Which one is not applicable please mentioned NA in this column.
- 2 Please attach one cancelled cheque
- 3 I certify that all the information provided by me in this form is accurate and complete and that there is no omission of important information

(Signature and seal of the firm)



# Details of attached Bank Draft/Cheque of the Earnest Money

| S.No. | Particulars           | Details |
|-------|-----------------------|---------|
| 1     | Name of tenderers     |         |
| 2     | Address of tenderer   |         |
|       |                       |         |
| 3     | Contact No.           |         |
| 4     | Email I D             |         |
| 5     | Tender of supply of   |         |
| 6     | D.D. / Cheque No.     |         |
| 7     | Date of D.D. / Cheque |         |
| 8     | Name of Bank          |         |
| 9     | Earnest Money amount  |         |

(Signature and seal of the firm)

| To,             |  |              | •  |                   |              |                                       |             |                                       |
|-----------------|--|--------------|--|-------------------|--------------|---------------------------------------|-------------|---------------------------------------|
|                 |  | (+)          |  |                   |              |                                       |             |                                       |
| Direct<br>The D | or of Finance,                                     |              |  |                   |              |                                       |             |                                       |
| ine D           | oon School,  | + 5          | ,  |                   |              |                                       |             |                                       |
| Mall R          |  |              |  | Đ                 |              |                                       |             |                                       |
| Dehra           | Dun ·  |              |  |                   |              |                                       |             |                                       |
| •               |  | •            |  | *,                |              | · ·                                   |             |                                       |
| •               | .=   | •            |  |                   |              |                                       |             |                                       |
| Dear Si         | /Madam,  |              | 9  |                   |              |                                       | 1.0         | **                                    |
| 2               | 7 - <del>11 - 11 - 11 - 11 - 11 - 11 - 11 - </del> |              | *  | 1                 |              |                                       |             | · · · · · · · · · · · · · · · · · · · |
|                 |  | •            |  | 7                 |              |                                       |             |                                       |
| . We here       | this come  |              |  |                   |              |                                       |             |                                       |
| AAC HEIG        | by confirm that:                                   |              |  |                   |              |                                       |             |                                       |
| 0 2a            |  |              |  |                   |              | · •                                   | 6           |                                       |
| 1)              | The provision applicable                           | s of the M   | licro Small  | ind sect          |              | \$ 0                                  | 14          |                                       |
| 1.3             | applicable   |              | -0.0, Jillell  | and Medif         | ım Enterpri  | ses Develop                           | ment Act. 2 | 006 is not                            |
| 8               | - 2  | AND          |  |                   |              |                                       |             | 100 13 1100                           |
| 5               |  |              |  |                   | 127          | 82.                                   |             |                                       |
| 2)              | We have not  | filed man    |  |                   |              |                                       |             |                                       |
| ,               | We have <u>not</u><br>Enterprises Dev              | nieu men     | norandum   | under the         | provisions   | of Micro                              | Small 4     | d a                                   |
|                 | Enterprises De                                     | velopment .  | Act, 2006.   |                   | 181          | · · · · · · · · · · · · · · · · · · · | ornan and   | Medium                                |
|                 | Please Tick  |              |  | 6                 |              |                                       |             |                                       |
|                 | Liease IICK  |              |  |                   |              |                                       |             |                                       |
|                 |  |              |  |                   |              |                                       |             |                                       |
|                 |  | OR           |  |                   |              |                                       |             |                                       |
| 21              | 144. Y   |              | 4:   |                   |              |                                       |             |                                       |
| 3)              | We have <u>filed</u> m<br>Development Act          | emorandur    | n under the  | nrovicion.        |              |                                       |             |                                       |
| es "ia d'in     | Development Act                                    | t, 2006.     | 2 41   | - NICAISIONS      | of Micro,    | Small and M                           | edium Ente  | rprises                               |
| 8               |  |              | ***  |                   | 1.           | •                                     |             | 191                                   |
| ,               | lease Tick   |              |  | •                 | 1.5          |                                       |             |                                       |
| 15 600          | •  |              |  |                   |              |                                       | 11          |                                       |
| if filed then,  |  | •            | •  |                   | 53           |                                       |             |                                       |
|                 |  |              |  |                   |              |                                       |             |                                       |
| a)              | We have  | filed mon    | i de la compania del compania del compania de la compania del compania de la compania de la compania del compania dela compania del compania del compania del compania del compania de |                   | a            |                                       | P8 = =      |                                       |
|                 | 8  |              | iorandum   | with the          | notified     | Government                            | Authoria    |                                       |
|                 | for receipt of                                     | Saha Ar      | /MM/YY)(P  | lease attaci      | h the ackno  | Government<br><i>wiedgement</i>       | Additionity | on                                    |
| ® /             | for receipt of                                     | the Memo     | randum/cei   | rtificate issu    | ued by the   | urboind                               | of the Auth | ority                                 |
| b)              | i<br>Án man skil                                   |              | - 2  |                   |              | uchoncy                               |             |                                       |
| - S.            | As per the p<br>2006. We are                       | Provisions & | of Micro, S  | mall and A        | Andium Fil   |                                       |             |                                       |
|                 | 2006. We are                                       | classified a | is:  | and miles 16      | nearcht Elli | erprises Dev                          | elopment ,  | Act,                                  |
|                 | ₹ .  | •            |  |                   |              | 2                                     |             |                                       |
|                 | J  | Vicro        | _  | ,                 |              | is.                                   |             |                                       |
|                 |  | 12           |  | 10                |              |                                       |             | Si .                                  |
| •               | II. s  |              |  |                   |              |                                       |             |                                       |
|                 | ATA N  | mall         |  |                   |              |                                       |             |                                       |
|                 |  | •            |  |                   |              |                                       |             |                                       |
|                 |  | 15           | S.   |                   |              |                                       |             |                                       |
|                 |  |              |  | 121               |              |                                       |             |                                       |
|                 |  | 15           |  | \$1<br>346        |              |                                       |             |                                       |
| ·01             |  | 15           |  | 2<br>380<br>50    |              |                                       |             |                                       |
| or              |  | 15           |  | 9:<br>380<br>1 57 | · × a        |                                       | . ~         |                                       |

(Authorised Signatory)

# THE DOON SCHOOL

### The Doon School, Dehra Dun

Tender Form for the supply of Art Materials duration of supply April 1,2025 to March 31, 2026

| Name Of Tenderer :-    |  |
|------------------------|--|
| Address Of Tenderer :- |  |
|                        |  |
|                        |  |
| Telephone No. :-       |  |
| GST No. :-             |  |
| Email :-               |  |

| S.No. | Item  | Unit | Quantity<br>Required | Rate |
|-------|---|------|----------------------|------|
|       |   |      |                      |      |
| Α     | Cloth   |      |                      |      |
| •     | Cambric Cloth                                   | Mtr  | 800                  |      |
| 2     | Malmal Cloth                                    | Mtr  | 700                  |      |
| 3     | Poplin Cloth – Variety Colors                   | Mtr  | 800                  |      |
| 4     | Bolting Cloth (80,100,120)                      | Mtr  | 300                  |      |
| ŧ     | Markin Cloth                                    | Mtr  | 500                  |      |
| 6     | Canvas Cloth                                    | Mtr  | 510                  |      |
|       | Casement Cloth                                  | Mtr  | 400                  |      |
| 8     | Jute Cloth                                      | Mtr  | 300                  |      |
| 9     | Silk Cloth                                      | Mtr  | 250                  |      |
| 10    | Satin Cloth                                     | Mtr  | 200                  |      |
| 11    | Bed Sheets –Single with Pillow Cover            | Pcs  | 30                   |      |
| 12    | Bed Sheets –Double with Pillow Cover            | Pcs  | 30                   |      |
| 13    | T-Shirt Cotton :- Round,T,Polo,and V Neck       | Pcs  | 300                  |      |
| 14    | Cushion cover                                   | Pcs  | 300                  |      |
| 15    | Dupatta (Cotton)                                | Pcs  | 100                  |      |
| 16    | Handkerchief                                    | Pcs  | 600                  |      |
| В     | Threads & Ropes                                 |      |                      |      |
|       | Threads (Variety Colour, Quality and Thickness) | Kg.  | 1000                 |      |
| 2     | Wool-Variety Colour                             | Kg   | 50                   |      |
| 3     | Laces   | Mtr  | 200                  |      |
| С     | Silk Screen Material                            | ~    |                      |      |
| :     | Wooden Frame Variety Size                       | Pcs  | 100                  |      |
|       | Binder for Screen-Printing                      | Kg   | 100                  |      |
| :     | Squeeze   | Pcs  | 10                   |      |
| -     | Tericot oil                                     | Ltr  | 40                   |      |
|       | Monopal Soap                                    | Kg   | 40                   |      |
|       | Costic Soda                                     | Kg   | 50                   |      |
|       | Color Fixer                                     | Kg   | 50                   |      |
|       | Sonacoat (Direct Emulsion for solvent base ink) | Kg   | 80                   |      |
|       | Decoater  | Вох  | 5                    |      |

| )        |    | Colour  |       |      |
|----------|----|---|-------|------|
|          | 1  | Naphthol Color (Various Colour)                     | Kg    | 200  |
|          | 2  | Reactive Color (Various Colour)                     | Kg    | 50   |
|          | 3  | Indigo Salt (Various Salt)                          | Kg    | 30   |
|          | 4  | Sodium Nitrate                                      | Kg    | 5    |
|          | 5  | Pigment Color (Various Colour)                      | Kg    | 50   |
|          | 6  | Direct Color (Various Colour)                       | Kg    | 120  |
|          |    | Vegetable Colour                                    | Kg    | 200  |
|          |    | Synthetic color (Various Colour)                    | Kg    | 120  |
|          |    | VAT Colour  | Kg    | 20   |
|          |    | Sudha Dry Pastle                                    | Вох   | 100  |
|          |    | Various Textile Colour                              | Kg    | 30   |
|          |    | Enamel Paint (Oil based/water based) in I ltrs pack | Ltrs  | 10   |
|          |    | Ceramic Stain Colour                                | Ltrs  | 20   |
| _        |    | Ceramic Oxides                                      | Ltrs  | 20   |
|          |    | Mission Water Colour                                | Вох   | 40   |
|          |    | Pan Pastel  | nos   | 40   |
|          | 10 | 1 011 1 03(0)                                       |       |      |
|          |    | Brush   | × 1   |      |
| <u> </u> | 1  | Synthetic Hair Flat Brush 2"                        | Pcs   | 900  |
|          |    | Synthetic Hair Flat Brush 3"                        | Pcs   | 800  |
|          |    |   | Pcs   | 800  |
|          |    | Synthetic Hair Flat Brush 4"                        | Pcs   | 140  |
|          |    | Hog Hair Flat Brush 1"                              | Pcs   | 140  |
|          |    | Hog Hair Flat Brush 2"                              | Pcs   | 140  |
|          |    | Hog Hair Flat Brush 3"                              | Pcs   | 130  |
|          |    | Hog Hair Flat Brush 4"                              |       | 130  |
|          | 8  | Hog Hair Flat Brush 1.5"                            | Pcs   | 130  |
| F        |    | Ink   |       |      |
|          | 1  | Chinese ink black                                   | Вох   | 150  |
|          |    | Lino Ink  | Ltr   | 100  |
|          |    | Drawing Ink Set                                     | Вох   | 100  |
| _        |    |   |       |      |
| G        |    | Paper   | - In  | 2000 |
|          |    | Hand Made Paper                                     | Pcs   | 3000 |
|          |    | Ivory Paper   | Pcs   | 5000 |
|          | 3  | Buff Paper  | Pcs   | 3000 |
|          | 4  | Canson Paper  | Pcs   | 1000 |
|          | 5  | Canson Watercolour Paper Pad                        | Pcs   | 500  |
|          | 6  | Pastel Paper  | Pcs   | 500  |
|          | 7  | Origami Paper                                       | Pcs   | 500  |
|          | _  | Cartridge Paper                                     | Pcs   | 2000 |
|          |    | Brown Paper Thick                                   | Pcs   | 2000 |
|          |    | Canson/Fabriano Roll Paper:                         | Roll  | 2    |
|          |    | Print paper A4 Size 110 gsm (Good Quality)          | Pkt   | 1500 |
|          |    | Print paper A3 Size 90 gsm (Good Quality)           | Pkt   | 500  |
|          |    | Arches Paper 640 gsm Hot Pressed                    | nos   | 500  |
|          |    | Arches Paper 300 gsm Hot Pressed                    | nos   | 500  |
|          |    | Waterford 300 gsm Hot Pressed                       | nos   | 500  |
|          |    |   |       |      |
| H        |    | Ply Board (Waterproof) (4ft X 8 ft)                 | Chast | 20   |
|          |    | 3mm   | Sheet |      |
|          |    | 4mm   | Sheet | 20   |
|          | 3  | 6mm   | Sheet | 25   |
|          | 4  | 8mm Whatard   | Sheet | 30   |

|    | 10mm                                     | Sheet | 20  |
|----|--|-------|-----|
|    | 12mm                                     | Sheet | 50  |
| 7  | 16mm                                     | Sheet | 20  |
| 8  | 21 mm                                    | Sheet | 30  |
| 9  | 25 mm                                    | Sheet | 20  |
|    |  |       |     |
|    | Miscellaneous                            |       |     |
| 1  | Metal Wire :- Iron Variable Diameter     | kg    | 60  |
| 2  | Metal Wire :- Bronze Variable Diameter   | Kg    | 60  |
| 3  | Metal Wire :- Aluminum Variable Diameter | kg    | 60  |
|    | Metal Wire :- Brass Variable Diameter    | kg    | 60  |
|    | Metal Wire :- Steel Variable Diameter    | kg    | 60  |
|    | Marble Dust                              | kg    | 100 |
| -  | Metal Scale :-12"                        | Pcs   | 150 |
|    | Metal Scale :-24"                        | Pcs   | 100 |
|    | Metal Scale :-36"                        | Pcs   | 50  |
|    | Resin (Normal & Transperant              | kg    | 200 |
|    |  | kg    | 50  |
|    | Resin Mat                                | Pcs   | 600 |
|    | Sand Paper :- Normal                     | Pcs   | 400 |
|    | Sand Paper :- Waterproof                 | Kg    | 100 |
|    | Screw (Variable Size)                    | set   | 10  |
|    | Stone Carving Chisel                     |       | 100 |
|    | Tarpin Oil (Crude & Purified)            | Ltr   | 100 |
|    | Thinner                                  | Ltr   |     |
|    | Scrape Metal :- Brass                    | Kg    | 500 |
| 19 | Scrape Metal :- Iron                     | Kg    | 500 |
|    | Wax Polish                               | kg    | 15  |
| 21 | Wood and Metal File                      | Pcs   | 10  |
| 22 | Wire Cutter                              | Pcs   | 10  |
| 23 | Metal Sheet Cutter                       | Pcs   | 10  |
| 24 | Clamp                                    | Pcs   | 10  |
| 25 | Jigsaw Blade                             | Set   | 6   |
|    | Cutting Disc                             | Pcs   | 100 |
| 27 | Detachable Buffing Disc                  | Pcs   | 100 |
|    | Slow Sander Disc                         | Pcs   | 100 |
| 29 | Saftey Glasses (3M)                      | Pcs   | 50  |
|    | Cutting Plier                            | Pcs   | 6   |
|    | Chemical Mask                            | Pcs   | 100 |
|    | Carbide Stone                            | kg    | 20  |
|    |  | Box   | 10  |
|    | Arc Welding Stick French Chalk Powder    | kg    | 100 |
|    |  | kg    | 20  |
|    | Grease                                   | Pkt   | 50  |
|    | Hot Glue Gun Stick                       | Pcs   | 10  |
|    | Hand Saw                                 |       | 10  |
|    | Hardner                                  | Ltr   |     |
| 39 | Hacksaw Blade                            | Pcs   | 100 |
| 40 | Latex                                    | Ltr   | 100 |
| 41 | Bee Wax                                  | kg    | 150 |
| 42 | Paraffin                                 | kg    | 20  |
| 43 | Resin Gum                                | kg    | 20  |
|    | Plastic Sheets Roll                      | kg    | 75  |
|    | Long Rubber Boot                         | Pair  | 10  |
|    | Talc                                     | kg    | 40  |
|    | Water base Colour Fixer                  | kg    | 50  |
|    |  | kg    | 550 |
|    | Borex                                    | kg    | 50  |

|   | 50            | Readymade Glazes                              | kg  | 500  |
|---|---------------|---|-----|------|
|   |               | Turning Tools                                 | Set | 15   |
|   |               | Curving Tools                                 | Set | 15   |
| - |               | Plainer                                       | set | 10   |
|   | -             | Ceramics Pillar                               | Pcs | 100  |
|   |               | Ceramic Cone                                  | Вох | 5    |
|   |               | Glass Wool                                    | Mtr | 20   |
|   | $\rightarrow$ | Sodium Silicate                               | Ltr | 25   |
|   |               | Wood Block Design                             | Pcs | 100  |
| _ | _             |   | Pcs | 50   |
|   | _             | Spool / Charks                                | Mtr | 10   |
|   | _             | Block Printing Pad                            | kg  | 100  |
|   |               | Soda Ash                                      | Pkt | 5000 |
|   |               | Mosaic Tilė                                   | Pcs | 10   |
|   |               | Measuring Beaker 500ml                        |     | 5    |
|   | _             | Measuring Beaker 1000ml                       | Pcs | 20   |
|   |               | Non Slip Mat                                  | Mtr |      |
|   | 66            | Embroidery Frame                              | Pcs | 50   |
|   | 67            | Beads   | kg  | 10   |
|   | 68            | Macrame Ring                                  | Pcs | 100  |
|   |               | Artificial Flower Making Materials            | Pkt | 50   |
|   | 70            | Thermocol (Variety Thickness- various density | Pcs | 100  |
|   |               | Dream Catcher Ring                            | Pcs | 50   |
|   | 72            | Wooden Rod                                    | ft  | 1000 |
|   | 73            | Plastic Tray for Block Printing :- Small      | Pcs | 50   |
|   |               | Plastic Tray for Block Printing :- Medium     | Pcs | 50   |
|   |               | Plastic Tray for Block Printing :- Large      | Pcs | 50   |
|   |               | Lino Cutter                                   | set | 50   |
|   |               | Lino Sheet                                    | set | 100  |
|   |               | Fevicol 200 gm Tube                           | Pcs | 100  |
|   |               | Fevicol I kg. pack                            | Pcs | 40   |
|   |               | Araldite                                      | kg  | 5    |
|   |               | Accelerator                                   | Ltr | 10   |
|   |               |   | Pcs | 50   |
|   |               | Water Spray Bottle                            | Box | 20   |
|   |               | Fevibond Gum                                  |     | 25   |
|   |               | Squeezer                                      | pcs | 6    |
|   |               | Nails (Variety)                               | kg  |      |
|   |               | Plaster Of Paris (POP)                        | kg  | 2000 |
|   |               | Iron Mesh (Various mesh size)                 | rmt | 1000 |
|   | 88            | Liquid Silicon for Mold                       | Ltr | 100  |
|   | 89            | Plastic Poly Bag (various Size)               | kg  | 100  |
|   | 90            | Kanthal Wire                                  | Mtr | 500  |
|   | 91            | Metal Scale 6"                                | nos | 20   |
|   | _             | Bubble Sheet Roll                             | Mtr | 100  |
|   |               | Sponge  | Mts | 100  |
|   | - 50          | 000.80  |     |      |
|   |               | Stationary                                    |     |      |
| 1 | 1             | Pencils: 2B, 4B, 6B                           | pcs | 1000 |
|   |               | Apsara Non-Dust Eraser                        | pcs | 1000 |
|   |               |   | pcs | 100  |
|   |               | Storage Box (medium size: 6"X 8")             | pcs | 100  |
|   |               | Storage Box (Large size: 12" X 10")           |     | 50   |
|   |               | Portfolio folder: Size: A2                    | pcs | 20   |
|   |               | Pen stand: Medium, Big                        | pcs |      |
|   |               | File organizer                                | pcs | 10   |
|   | 8             | Water colour Pallet                           | pcs | 500  |
|   | 9             | Acrylic colour Pallet                         | pcs | 500  |
|   |               | Cutter  | pcs | 100  |

|   | 11 | Set square  | pcs  | 20   |          |
|---|----|---|------|------|----------|
|   |    | Measuring Tape  | pcs  | 5    |          |
|   | 13 | Ribbon  | Pcs  | 50   |          |
| - | 14 | Rubber Band (Normal & Dental)                                   | Kg   | 15   |          |
|   | 15 | Gateway Tracing Roll  | Roll | 15   |          |
|   | 16 | Feviquick   | pcs  | 1000 |          |
|   | 17 | uni Pin Pen trom Uniball  | pcs  | 200  |          |
|   | 18 | Charcoal Pencil   | pcs  | 1000 |          |
|   | 19 | Charcoal Stick  | pcs  | 500  |          |
|   | 20 | Dry Pestal  | Box  | 50   |          |
|   | 21 | Mission Gold Water Colour Set                                   | Box  | 50   |          |
|   | 22 | Porcelain Clay  | Kg   | 600  |          |
|   |    | Clay - Red, Than, Black, Fire Clay, Folder Clay, Foldspar, Ball | Kg   | 2700 |          |
|   |    | Clay silica   | Kg   | 500  |          |
|   |    | China Clay  | Kg   | 500  |          |
|   |    | Mitsubishi Uni Pin Pen  | nos  | 200  |          |
| K |    | Some other products from the following companie                 |      |      | Discount |
|   |    |   |      |      | on MRP   |
|   | 1  | Camel   |      |      |          |
|   | 2  | Winsor& Newton  |      |      |          |
|   | 3  | Pebeo   |      |      |          |
|   |    | Fine Art  |      |      |          |
|   | 5  | Liquitex  |      |      |          |
|   |    | Schmincke   |      |      |          |
|   | 7  | Progresso   |      |      |          |
|   |    | Staedtler   |      |      |          |
|   | 9  | Birn & Stillman   |      |      |          |
|   | 10 | Caran D' Ache   |      | MM   |          |
|   |    |   | 4    | M    |          |

Note :- (1) Discount on MRP of Above Companies

(2) Please Quote rates inclusive of all taxes FOR School

Gp. Capt. Sandeep Sethi (Retd.) (Bursar)









The Indian Public Schools' Society, Registered office: The Doon School, Chandbagh, Dehradun, Uttarakhand. Corporate Identification Number: U99999UR1926NPL002455 The Doon School Mall Road Dehradun, UK 248001 India

Phone: +91 135 2526400 Fax: +91 135 2757275 Email: info@doonschool.com www.doonschool.com